**Part I: PERSONAL INFORMATION**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
Name Student #

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
Address City State Zip

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
Email Phone Class Standing (Junior, Senior, Fifth Year)

**Part II: BETA ALPHA PSI CANDIDACY**

Do you want to enroll as a candidate in Beta Alpha Psi (Minimum 3.0 GPA): YES NO  
If you do qualify for Beta Alpha Psi candidacy, please attach an unofficial copy of your transcripts (in a sealed envelope) with this application. (Reference Policies and Rules at [www.uwbbap.com/about/policies/](http://www.uwbbap.com/about/policies/))

Are you interested in a leadership position with the organization?

If yes, you will be contacted by a BAP Officer. YES NO

Do you want to enroll as a member of the Accounting Association (No GPA requirement): YES NO

**Part III: MEMBERSHIP FEE\***

Please submit check payable to UWB – Beta Alpha Psi.

Spring applicants new members $85, existing members $50.

\*All membership fees include one-time $65 national fee!

Application must be submitted before April 26th, 2017

Checklist:

* Completed application
* Membership fee $\_\_\_\_\_\_ (new members)
* Unofficial Transcript (sealed envelope)
* Renewal fees $\_\_\_\_\_\_(current members)
* Joined UWB BAP listserv mailing list

**Part IV: HOUR COMMITMENT REQUIRED OF ALL MEMBERS AND CANDIDATES**

**I promise to complete 32 hours of professional and/or service hours each year I am a member, including 12 service hours, 12 professional hours and additional 8 hours of either professional or service.**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
Signature Date

Please submit this completed Application, Transcript in sealed an envelope, and check at BAP meeting before April 26th, 2017.